



## Legislation Details (With Text)

**File #:** 2023-793      **Version:** 1      **Name:**

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**File created:** 11/8/2023      **In control:** City Council

**On agenda:** 11/14/2023      **Final action:**

**Title:** PRESENTATION REGARDING WATER UTILITY MANAGEMENT AND FUTURE PLANT EXPANSION.

**Sponsors:** Michael Mann

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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PRESENTATION REGARDING WATER UTILITY MANAGEMENT AND FUTURE PLANT EXPANSION.

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action.