



Legislation Details (With Text)

File #: 2023-289 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 3/8/2023 **In control:** City Council
On agenda: 5/23/2023 **Final action:**
Title: MONTHLY PROJECTS REPORT.
Sponsors: Ben Thatcher
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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MONTHLY PROJECTS REPORT.

RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action.