



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                                |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------------------------|--|
| <b>File #:</b>        | 2023-411                                                                                                                                                                                                                                                                                                                                                                                      | <b>Version:</b>      | 1 | <b>Name:</b>                   |  |
| <b>Type:</b>          | Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | Agenda Ready                   |  |
| <b>File created:</b>  | 4/27/2023                                                                                                                                                                                                                                                                                                                                                                                     | <b>In control:</b>   |   | Planning and Zoning Commission |  |
| <b>On agenda:</b>     | 5/1/2023                                                                                                                                                                                                                                                                                                                                                                                      | <b>Final action:</b> |   |                                |  |
| <b>Title:</b>         | CONSIDER A REQUEST FOR A 30-DAY TIME EXTENSION FOR REGENT PARK UNIT 1, PHASE 5B PRELIMINARY PLAT (KAD NO. 294048). TAKE NECESSARY ACTION.                                                                                                                                                                                                                                                     |                      |   |                                |  |
| <b>Sponsors:</b>      | Laura Haning                                                                                                                                                                                                                                                                                                                                                                                  |                      |   |                                |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                                |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                                |  |
| <b>Attachments:</b>   | 1. AIS - 30-Day Time Ext Regent Park U1 Ph 5B Prelim 230501, 2. Att 1 - Location Map, 3. Att 2 - Aerial Map, 4. Att 3 - Regent Park Un 1 Ph 5B Prelim Plat 20230405, 5. Att 4 - Regent Park Master Plan Mylar May0117, 6. Att 5 - Regent Park Un1Ph5B - 30-Day Extension Request, 7. Att 6 - Memo Review 2 Comments Regent Park Un 1 Ph 5B, 8. Att 7 - Redlines Regent Park Un 1 Ph 5B 230426 |                      |   |                                |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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CONSIDER A REQUEST FOR A 30-DAY TIME EXTENSION FOR REGENT PARK UNIT 1, PHASE 5B PRELIMINARY PLAT (KAD NO. 294048). TAKE NECESSARY ACTION.

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

{Administration will fill in}