



Legislation Details (With Text)

File #: 2022-631 **Version:** 1 **Name:**
Type: Misc **Status:** Agenda Ready
File created: 8/4/2022 **In control:** City Council
On agenda: 8/9/2022 **Final action:**
Title: PRESENTATION OF CITY'S WATER DASHBOARD.
Sponsors: Michael Mann
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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PRESENTATION OF CITY'S WATER DASHBOARD.

RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action.