



## Legislation Details

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**File #:** 2022-205      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Agenda Ready  
**File created:** 1/21/2022      **In control:** City Council  
**On agenda:** 1/25/2022      **Final action:**  
**Title:** CREATION OF A SHORT-TERM RENTAL SUBCOMMITTEE AND APPOINT MEMBERS.  
**Sponsors:** Tim Handren  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AIS - short term rental committee

Date	Ver.	Action By	Action	Result
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