



Legislation Details (With Text)

File #: 2022-187 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 1/13/2022 **In control:** City Council
On agenda: 1/20/2022 **Final action:**
Title: DISCUSSION OF WATER AND WASTEWATER SYSTEM STATUS
Sponsors: Michael Mann
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

DISCUSSION OF WATER AND WASTEWATER SYSTEM STATUS

RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action.