



## Legislation Details (With Text)

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**File #:** 2020-638      **Version:** 1      **Name:**

**Type:** Misc      **Status:** Agenda Ready

**File created:** 10/28/2020      **In control:** Planning and Zoning Commission

**On agenda:** 11/2/2020      **Final action:**

**Title:** PRESENTATION FROM TROY DORMAN, DIRECTOR OF WATER RESOURCES WITH HALFF ASSOCIATES, REGARDING SHORELINE PARK.

**Sponsors:** Laura Haning

**Indexes:**

**Code sections:**

**Attachments:** 1. Shoreline Park - Discussion AIS

Date	Ver.	Action By	Action	Result
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PRESENTATION FROM TROY DORMAN, DIRECTOR OF WATER RESOURCES WITH HALFF ASSOCIATES, REGARDING SHORELINE PARK.

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

{Administration will fill in}