



## Legislation Details

---

**File #:** 2020-180      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/28/2020      **In control:** Planning and Zoning Commission

**On agenda:** 2/3/2020      **Final action:**

**Title:** b. Process improvements

**Sponsors:** Laura Haning

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------