



## Legislation Details

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**File #:** 2020-143      **Version:** 1      **Name:**

**Type:** Misc      **Status:** Agenda Ready

**File created:** 1/9/2020      **In control:** City Council

**On agenda:** 1/14/2020      **Final action:**

**Title:** DISCUSSION REGARDING ESTABLISHING A LONG-TERM WATER PLAN.

**Sponsors:** Tim Handren

**Indexes:**

**Code sections:**

**Attachments:** 1. AIS Long Term Water Plan

Date	Ver.	Action By	Action	Result
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