



## Legislation Details (With Text)

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**File #:** 2019-1147      **Version:** 1      **Name:**  
**Type:** Misc      **Status:** Agenda Ready  
**File created:** 11/26/2019      **In control:** Historic Landmark Commission  
**On agenda:** 12/3/2019      **Final action:**  
**Title:** a. Presentation by Carissa Cox with Mosaic to discuss Sign Chapters of the UDC  
**Sponsors:** Laura Haning  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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a. Presentation by Carissa Cox with Mosaic to discuss Sign Chapters of the UDC

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

{Administration will fill in}