



## Legislation Details (With Text)

**File #:** 2019-1053    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 10/17/2019    **In control:** City Council  
**On agenda:** 10/22/2019    **Final action:**  
**Title:** CITY MANAGER'S REPORT DISCUSSION:  
A. UPDATE ON PROJECTS DASHBOARD  
**Sponsors:** Ron Bowman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CM Report AIS 10.22.19, 2. Project List - Bowman 10.17.19

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

CITY MANAGER'S REPORT DISCUSSION:  
A. UPDATE ON PROJECTS DASHBOARD

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action.