



## Legislation Details (With Text)

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**File #:** 2019-1035    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 10/16/2019    **In control:** Planning and Zoning Commission

**On agenda:** 10/21/2019    **Final action:**

**Title:** a. Presentation on Unified Development Code Update - Design Chapters (Carissa Cox with Mosaic)

**Sponsors:** Laura Haning

**Indexes:**

**Code sections:**

**Attachments:** 1. Summary - UDC Presentation

Date	Ver.	Action By	Action	Result
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a. Presentation on Unified Development Code Update - Design Chapters (Carissa Cox with Mosaic)

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

{Administration will fill in}