



## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Agenda Ready

**File created:** 10/3/2019      **In control:** Planning and Zoning Commission

**On agenda:** 10/7/2019      **Final action:**

**Title:** b. Presentation by Carissa Cox with Mosaic to discuss Design Chapters (residential, nonresidential, subdivisions, environmental) of UDC.

**Sponsors:** Laura Haning

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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b. Presentation by Carissa Cox with Mosaic to discuss Design Chapters (residential, nonresidential, subdivisions, environmental) of UDC.

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

{Administration will fill in}