



## Legislation Details

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**File #:** 2019-607      **Version:** 1      **Name:**

**Type:** Workshop Item      **Status:** Agenda Ready

**File created:** 6/6/2019      **In control:** City Council

**On agenda:** 6/11/2019      **Final action:**

**Title:** A. FUND DESCRIPTIONS  
            a. CITY DEPARTMENTS  
            B. SOURCES OF REVENUE  
            C. PERSONNEL  
            D. FUND BALANCES  
            E. KEY FINANCIAL DATA  
            F. BUDGET CALENDAR

**Sponsors:** Sandy Mattick

**Indexes:**

**Code sections:**

**Attachments:** 1. AIS - Budget Workshop - June 11 - FY 2020 Budget, 2. Budget Presentation

Date	Ver.	Action By	Action	Result
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