



## Legislation Details (With Text)

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**File #:** 2019-252      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 3/8/2019      **In control:** City Council

**On agenda:** 3/12/2019      **Final action:**

**Title:** DISCUSSION ON STORMWATER UTILITY

**Sponsors:** Jeff Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. AIS Stormwater Utility, 2. Power Point Presentation, 3. Stormwater rate impact

Date	Ver.	Action By	Action	Result
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DISCUSSION ON STORMWATER UTILITY

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action Necessary.