



Legislation Details

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|-----------------------|---|----------------------|---|--------------|--|
| File #: | 2018-785 | Version: | 1 | Name: | |
| Type: | Workshop Item | Status: | | Agenda Ready | |
| File created: | 11/21/2018 | In control: | | City Council | |
| On agenda: | 11/27/2018 | Final action: | | | |
| Title: | WATER PLANNING AND UTILITY SERVICE TERRITORIES | | | | |
| Sponsors: | Michael Mann | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. AIS Water Planning Workshop, 2. PUC CCN Map, 3. Utility Service Areas, 4. Water 2070 Executive Summary | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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