



## Legislation Details (With Text)

<b>File #:</b>	2018-785	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Workshop Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	11/21/2018	<b>In control:</b>		City Council	
<b>On agenda:</b>	11/27/2018	<b>Final action:</b>			
<b>Title:</b>	WATER PLANNING AND UTILITY SERVICE TERRITORIES				
<b>Sponsors:</b>	Michael Mann				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. AIS Water Planning Workshop, 2. PUC CCN Map, 3. Utility Service Areas, 4. Water 2070 Executive Summary				

Date	Ver.	Action By	Action	Result
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WATER PLANNING AND UTILITY SERVICE TERRITORIES

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action Necessary.