



## Legislation Details (With Text)

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**File created:** 8/8/2018      **In control:** City Council

**On agenda:** 8/14/2018      **Final action:**

**Title:** RECOGNITION OF THE CITY OF BOERNE ELECTRIC DEPARTMENT FOR A SAFETY AWARD  
RECEIVED FROM THE AMERICAN PUBLIC POWER ASSOCIATION

**Sponsors:** Michael Mann

**Indexes:**

**Code sections:**

**Attachments:** 1. AIS APPA Safety Award 2017.pdf, 2. Linemen\_wLogo.jpg

Date	Ver.	Action By	Action	Result
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RECOGNITION OF THE CITY OF BOERNE ELECTRIC DEPARTMENT FOR A SAFETY AWARD RECEIVED FROM THE AMERICAN PUBLIC POWER ASSOCIATION

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action Necessary.