



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                    |                      |   |              |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 2017-468                                                                                                                                                                                                                                                                                                                                                                                           | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Public Hearing                                                                                                                                                                                                                                                                                                                                                                                     | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 6/29/2017                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 7/11/2017                                                                                                                                                                                                                                                                                                                                                                                          | <b>Final action:</b> |   |              |  |
| <b>Title:</b>         | PROPOSED USE OF AUTOMOBILE SALES IN A B-2, HIGHWAY COMMERCIAL DISTRICT, A TOTAL OF 7.386 ACRES AT THE REGENT PARK SUBDIVISION, KAD NO. 17392 (One of one hearing- Echo Park)                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Sponsors:</b>      | Laura Haning                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                    |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                    |                      |   |              |  |
| <b>Attachments:</b>   | 1. Echo Park Public hearing Summary, 2. Public Hearing 17.0711 Echo Park & 1700 River Rd, 3. Att 1 - EchoParkLOCATION MAP, 4. Att 2 - EchoParkaerialmap, 5. Att 3 - letter of request, 6. Att 4 - PZpresentation, 7. Att 5 - EchoParkPlanningandZoningMap, 8. Att 6 and 7 - EchoParkdesign, 9. Att 8 - landscape plan, 10. Att 9 - masterplan regent park revised 4-21-2017, 11. Att 10 - B-2 Uses |                      |   |              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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