



## Legislation Details (With Text)

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**File #:** 2017-292      **Version:** 1      **Name:**  
**Type:** Workshop Item      **Status:** Agenda Ready  
**File created:** 3/23/2017      **In control:** City Council  
**On agenda:** 3/28/2017      **Final action:**  
**Title:** Discussion On Proposed Public Facility Corporation.  
**Sponsors:** Jeff Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AIS Professional Finance Corporation

Date	Ver.	Action By	Action	Result
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Discussion On Proposed Public Facility Corporation.

### RECOMMENDED VERBIAGE FOR CITY COUNCIL ACTION:

No Action Necessary.