



## Legislation Details

---

**File #:** 2016-890      **Version:** 1      **Name:**

**Type:** Executive Session      **Status:** Agenda Ready

**File created:** 9/20/2016      **In control:** City Council

**On agenda:** 9/27/2016      **Final action:**

**Title:** SECTION 551.086 - MUNICIPAL OWNED UTILITY - COMPETITIVE MATTER-WHOLESALE POWER - ELECTRIC.

**Sponsors:** Jeff Thompson

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------