



Legislation Details

File #: 2016-774 **Version:** 1 **Name:**

Type: Presentation **Status:** Agenda Ready

File created: 8/2/2016 **In control:** City Council

On agenda: 8/9/2016 **Final action:**

Title: PRESENTATION ON THE HILL COUNTRY MILE AND THE HISTORIC DISTRICT RESTORATION PROGRAM.

Sponsors: Paul Barwick

Indexes:

Code sections:

Attachments: 1. CC.AIS.HCM.update.08.09.pdf, 2. HCM.update.list.08.02.16 pb

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------