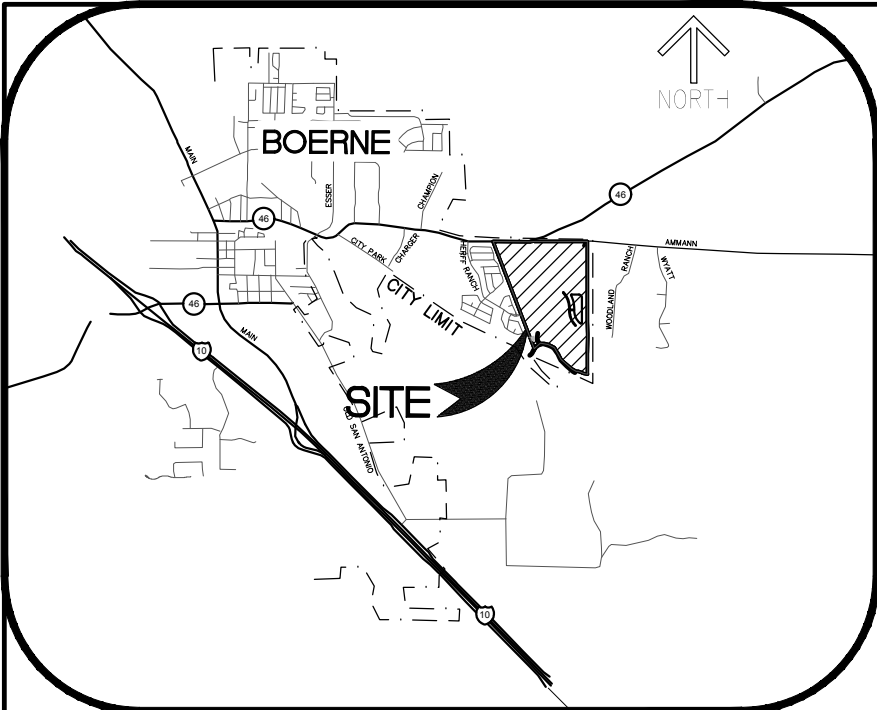
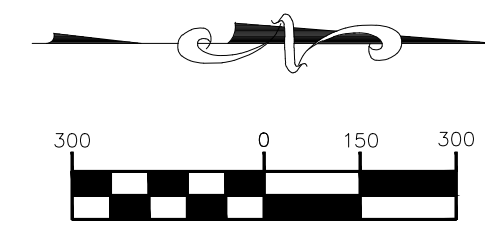




LOCATION MAP  
N.T.S.



SCALE: 1" = 300'

LEGEND

- 80' SINGLE FAMILY RESIDENTIAL LOT
- 65' SINGLE FAMILY RESIDENTIAL LOT
- 55' SINGLE FAMILY RESIDENTIAL LOT
- PARK TRAIL/OPEN SPACE/UTILITY EASEMENT
- APPROVED PRIVATE STREET/PUBLIC ROW
- PROPOSED PRIVATE STREET/PUBLIC ROW

| LAND USE DENSITY TABLE |               |           |           |                      |        |
|------------------------|---------------|-----------|-----------|----------------------|--------|
| UNIT                   | LAND USE      | GROSS Ac. | DWELLINGS | OPEN SPACE/PARK AREA | DU/Ac. |
| UNIT-1A (1)            | SINGLE FAMILY | 54.62     | 114       | 8.91                 | 2.09   |
| UNIT-1B (2)            | SINGLE FAMILY | 7.33      | 25        | 0.08                 | 3.41   |
| UNIT-2                 | SINGLE FAMILY | 54.04     | 175       | 6.25                 | 3.26   |
| UNIT-3A (3)            | SINGLE FAMILY | 16.97     | 45        | 2.69                 | 2.65   |
| UNIT-3B                | SINGLE FAMILY | 12.34     | 43        | 1.38                 | 3.48   |
| UNIT-4A (4)            | SINGLE FAMILY | 16.41     | 56        | 0.86                 | 3.41   |
| UNIT-4B (5)            | SINGLE FAMILY | 12.34     | 43        | 0.70                 | 3.48   |
| UNIT-4C                | PARK          | 3.34      | ---       | 3.34                 | ---    |
| UNIT-5                 | SINGLE FAMILY | 22.91     | 69        | 3.07                 | 3.01   |
| UNIT-6                 | SINGLE FAMILY | 27.41     | 92        | 2.62                 | 3.58   |
| UNIT-7                 | SINGLE FAMILY | 41.31     | 120       | 6.59                 | 2.90   |
| UNIT-8                 | SINGLE FAMILY | 37.87     | 91        | 5.51                 | 2.48   |
| TOTAL                  |               | 306.89    | 873       | 42.00                | 2.89   |



CHAIRMAN OF PLANNING AND ZONING COMMISSION

SECRETARY OF PLANNING AND ZONING COMMISSION

RANCHES AT CREEKSIDE  
MASTER COMMUNITY PLAN