

# HISTORIC LANDMARK COMMISSION

AGENDA ITEM NO. 001, 002

DATE: 05/02/2017

|                                            |                                                                                                                                                                                                                                                                                                                     |
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| <b>HLC PACKET NO:</b>                      | 2017-05A                                                                                                                                                                                                                                                                                                            |
| <b>HLC CASE NO:</b>                        | 2017-05-001, 2017-05-002                                                                                                                                                                                                                                                                                            |
| <b>KAD PROPERTY ID:</b>                    | 25981                                                                                                                                                                                                                                                                                                               |
| <b>ADDRESS/BUS. NAME:</b>                  | 108 Rock St. / St. Helena's Episcopal Church                                                                                                                                                                                                                                                                        |
| <b>LEGAL DESCRIPTION:</b>                  | Sansom Addition Lot 4 and Pt 16, .3413 acres                                                                                                                                                                                                                                                                        |
| <b>ZONING:</b>                             | "B-2" Highway Commercial District, Historic                                                                                                                                                                                                                                                                         |
| <b>PUBLIC PROPERTY:</b>                    | N/A                                                                                                                                                                                                                                                                                                                 |
| <b>DISTRICT:</b>                           | N/A                                                                                                                                                                                                                                                                                                                 |
| <b>CONT./NON-CONT.:</b>                    | District-contributing                                                                                                                                                                                                                                                                                               |
| <b>PRESERVATION<br/>INTEGRITY RANKING:</b> | Low                                                                                                                                                                                                                                                                                                                 |
| <b>LANDMARK STATUS:</b>                    | N/A                                                                                                                                                                                                                                                                                                                 |
| <b>APPLICANT:</b>                          | Dawn McLendon                                                                                                                                                                                                                                                                                                       |
| <b>OWNER:</b>                              | The Episcopal Church                                                                                                                                                                                                                                                                                                |
| <b>TYPE OF WORK:</b>                       | Color selection for all fascia trim and wood on windows. The proposed colors will match and compliment the paint that is used on the trim and windows on the adjacent St. Helena's Episcopal Church. The two proposed colors are SW 6127 Ivoire for the new siding color and SW 6128 Blonde for the new trim color. |
| <b>REQUEST:</b>                            | Request for a Certificate of Appropriateness for exterior color selection.                                                                                                                                                                                                                                          |
| <b>RECOMMENDATION:</b>                     | Staff recommends approval as submitted.                                                                                                                                                                                                                                                                             |
| <b>CASE COMMENTS:</b>                      | This item was tabled at the April 4, 2017 meeting and the Commission requested the applicant submit a second color option.                                                                                                                                                                                          |
| <b>RELATED CASE NO'S:</b>                  | 2017-04-002                                                                                                                                                                                                                                                                                                         |