




## AGENDA ITEM SUMMARY

### District Impacted

- ☐ 1 = Wolosin
- ☐ 2 = Woolard
- ☐ 3 = Scott
- ☐ 4 = Boddie
- ☒ 5 = Macaluso
- ☐ All

	<h2>AGENDA ITEM SUMMARY</h2> <div style="border: 1px dashed purple; padding: 5px;"> <b>District Impacted</b>  <input type="checkbox"/> 1 = Wolosin  <input type="checkbox"/> 2 = Woolard  <input type="checkbox"/> 3 = Scott  <input type="checkbox"/> 4 = Boddie  <input checked="" type="checkbox"/> 5 = Macaluso  <input type="checkbox"/> All         </div>	
<b>Agenda Date</b>	May 1, 2023	
<b>Requested Action</b>	CONSIDER A REQUEST FOR A 30-DAY TIME EXTENSION FOR REGENT PARK UNIT 1, PHASE 5B PRELIMINARY PLAT (KAD NO. 294048). TAKE NECESSARY ACTION.	
<b>Contact Person</b>	Rebecca Pacini, AICP, Planner III, Planning Department	
<b>Background Information</b>	<p>The applicant requests a 30-day time extension. The plat may be considered at the next Planning &amp; Zoning Commission meeting.</p> <p>This is the preliminary plat for Regent Park Unit 1, Phase 5B. The Preliminary Plat consists of 31 residential lots, 1 open space lot, and 0.945 acres of right-of-way, on 10.883 acres. The plat application was deemed administratively complete on October 14, 2022. A 30-day time extension was granted on November 7, December 5, 2022, January 9, February 6, March 6, and April 3, 2023.</p> <p>The Comprehensive Plan designates the Future Land Use for this property as Neighborhood Residential. The Master Development Plan was amended in May 2017. The property is zoned R2-M (Moderate Density Residential).</p>	
<b>Item Justification</b>	<input checked="" type="checkbox"/> Legal/Regulatory Obligation <input type="checkbox"/> Reduce Costs <input type="checkbox"/> Increase Revenue <input type="checkbox"/> Drive Down Risk <input type="checkbox"/> Master Plan Recom.	<input type="checkbox"/> Infrastructure Investment <input checked="" type="checkbox"/> Customer Demand <input type="checkbox"/> Service Enhancement <input type="checkbox"/> Process Efficiency <input type="checkbox"/> Other: _____
<b>Financial Considerations</b>		
<b>Citizen Input/Board Review</b>		
<b>Legal Review</b>		
<b>Alternative Options</b>		
<b>Supporting Documents</b>	Attached maps, plat, comments memo, and redlines.	

