


|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <div style="text-align: center;"> <h2 style="margin: 0;">AGENDA ITEM SUMMARY</h2> </div> <div style="float: right; border: 1px dashed purple; padding: 5px; margin-top: 10px;"> <b style="color: purple;">District Impacted</b><br/> <input type="checkbox"/> 1 = Wolosin<br/> <input type="checkbox"/> 2 = Woolard<br/> <input type="checkbox"/> 3 = Scott<br/> <input type="checkbox"/> 4 = Boddie<br/> <input type="checkbox"/> 5 = Macaluso<br/> <input checked="" type="checkbox"/> All         </div>                                                                                                                                                                      |  |
| <b>Agenda Date</b>                                                                | <i>January 25, 2022</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Requested Action</b>                                                           | CREATION OF A SHORT-TERM RENTAL SUBCOMMITTEE AND APPOINT MEMBERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>Contact Person</b>                                                             | Mayor Tim Handren and Lori Carroll, City Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>Background Information</b>                                                     | <p>As Council may recall during a recent City Council meeting, it was suggested that a subcommittee be established to review criteria for short-term rentals.</p> <p>Mayor Handren consulted with the Planning and Zoning Commission Chair Tim Bannwolf and the following are their appointment recommendations to the newly formed committee:</p> <p>Council Member Nina Woolard<br/>         Council Member Bryce Boddie<br/>         Planning and Zoning Commissioner Susan Friar<br/>         Planning and Zoning Commissioner Joe Anzollitto<br/>         Planning and Zoning Commissioner Lucas Hiler</p>                                                                  |  |
| <b>Item Justification</b>                                                         | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> Legal/Regulatory Obligation<br/> <input type="checkbox"/> Reduce Costs<br/> <input type="checkbox"/> Increase Revenue<br/> <input type="checkbox"/> Mitigate Risk<br/> <input type="checkbox"/> Master Plan<br/> <input type="checkbox"/> Recommendation         </div> <div style="width: 50%;"> <input type="checkbox"/> Infrastructure Investment<br/> <input type="checkbox"/> Customer Pull<br/> <input type="checkbox"/> Service Enhancement<br/> <input checked="" type="checkbox"/> Process Efficiency<br/> <input type="checkbox"/> Other: _____         </div> </div> |  |
| <b>Financial Considerations</b>                                                   | na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>Citizen Input/Board Review</b>                                                 | na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>Legal Review</b>                                                               | na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

|                             |  |
|-----------------------------|--|
| <b>Alternative Options</b>  |  |
| <b>Supporting Documents</b> |  |