

**AGENDA**  
**PLANNING AND ZONING COMMISSION SPECIAL CALLED MEETING**  
**BOERNE CITY HALL**  
**447 North Main Street**  
**Monday, July 20, 2020 – 6:00 p.m.**

1. CALL TO ORDER – 6:00 PM

Pledge of Allegiance to the United States Flag  
Pledge of Allegiance to the Texas Flag  
(Honor the Texas flag, I pledge allegiance to thee, Texas – one state under God, one  
and indivisible.)

2. CONFLICTS OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Planning and Zoning Commission on any issue. The Planning and Zoning Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. ACTION ITEMS:

**4.A.**     [2020-444](#)            UNTABLE THE PROPOSED USE REQUEST FOR A RESTAURANT WITH A DRIVE-THRU LOCATED AT 101 SOUTH MAIN STREET (KAD 19960) IN A B-3, CENTRAL BUSINESS DISTRICT (PATRICE MAINZ).

**4.B.**     [2020-445](#)            MAKE RECOMMENDATION TO CITY COUNCIL REGARDING THE PROPOSED USE REQUEST FOR A RESTAURANT WITH A DRIVE-THRU LOCATED AT 101 SOUTH MAIN STREET (KAD 19960) IN A B-3, CENTRAL BUSINESS DISTRICT (PATRICE MAINZ).

**Attachments:**     [Summary - 101 S. Main Street](#)  
                          [Att 1 - Previous Black Rifle Drive Thru Exhibit](#)  
                          [Att 2 - Aerial](#)  
                          [Att 3 - Drive Thru Exhibit-Bypass lane](#)  
                          [Att 4 - Drive Thru Exhibit - Pull Thru](#)  
                          [Att 5 - Access](#)  
                          [Att 6 - Street View](#)  
                          [Att 7 - Black Rifle Coffee Subcommittee Report](#)

5. DISCUSSION ITEM:

- 5.A. UNIFIED DEVELOPMENT CODE UPDATE OF TIMELINE AND PROGRESS.
- 6. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF - No discussion or action may take place
- 7. EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE PLANNING AND ZONING COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED ABOVE AS AUTHORIZED BY CHAPTER 551 CODE §551.071 (CONSULTATION WITH ATTORNEY)
- 8. ADJOURNMENT

s/s Laura Talley

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Administrative Officer

**CERTIFICATION**

**I herby certify that the above notice of meeting was posted on the 17th day of July, 2020 at 5:10 p.m.**

s/s Shelby Allen

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Secretary

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the Planning and Community Development Department at 830-249-9511.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.