

**AGENDA**  
**HISTORIC LANDMARK COMMISSION MEETING**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 NORTH MAIN STREET**  
**Tuesday, March 3, 2026 - 5:30 PM**

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

A. [2026-028](#) Consider the approval of the Historic Landmark Commission Meeting of February 3, 2026.

**Attachments:** [HLC Minutes Feb-2026-02.03.2026](#)

5. REGULAR AGENDA:

A. [2026-058](#) Hold a Public Hearing and consider a request for a demolition permit for the structure(s) located at 203 E Theissen Street.

**Attachments:** [AIS 203 Theissen St. Demolition Request](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Street View](#)  
[Attachment 3 - Site Visit Photos](#)  
[Attachment 4 - Mailed Response](#)

B. [2026-059](#) Consider a certificate of appropriateness for exterior improvements to a structure located at 225 & 227 S Main Street.

(ART Spa House)

**Attachments:** [AIS 225&227 S Main - COA Building Permit Final](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Lighting](#)  
[Attachment 4 - Proposed Exterior Improvements](#)

- C. [2026-060](#) Consider a certificate of appropriateness for a sign permit located at 225 & 227 S Main Street. (ART Spa House)

**Attachments:** [AIS 225-227 S Main - Sign](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Sign](#)  
[Attachment 4 - Street View](#)

- D. [2026-061](#) Consider a certificate of appropriateness for a sign permit located at 616 N Main Street. (Selah Café Coffee & Market)

**Attachments:** [AIS 616 N Main Sign Revised](#)  
[Attachment 1 – Aerial Map](#)  
[Attachment 2 – Zoning Map](#)  
[Attachment 3 - Proposed Sign](#)  
[Attachment 4 - Street View](#)

- E. [2026-067](#) Consider a certificate of appropriateness for exterior improvement to a structure located at 152 S Main Street. (La Te Da)

**Attachments:** [AIS 152 S Main St. - COA Awning](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Street View](#)  
[Attachment 4 - Existing Awning and Replacement Materials](#)

- F. [2026-062](#) Consider a certificate of appropriateness for a sign permit located at 152 S Main Street. (La Te Da)

- Attachments:** [AIS 152 S Main - Sign](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Sign Design](#)  
[Attachment 4 - Alternative Sign Design](#)  
[Attachment 5- Street View](#)

- G. [2026-066](#) Consider a request to amend the certificate of appropriateness for 265 N Main Street.

- Attachments:** [AIS 152 S Main - Sign](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 – Approved Site Elevations](#)  
[Attachment 3 – Approved Paint Colors](#)  
[Attachment 4 - Propsed Elevations](#)  
[Attachment 5 - Proposed Colors](#)  
[Attachment 6 - Proposed Entry Gate and Fence](#)

6. DISCUSSION ITEMS:

- A. [2026-065](#) Park Plaza Retail Development at 305-323 S Main.

- Attachments:** [305 North Main HLC Discussion - 03-03-26 Final](#)  
[Attachment 1 - 305 North Main - Park Plaza Retail](#)

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

8. ADJOURNMENT

s/s Nathan Crane

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Administrative Officer

**CERTIFICATION**

**I hereby certify that the above notice of meeting was posted on the 25th day of  
February, 2026 at 5:00 p.m.**

s/s Misti Rains

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Executive Assistant

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.