

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, June 2, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

[2026-202](#) Consider approval of the Minutes for the Historic Landmark Commission Meeting of May 5, 2026.

Attachments: [MeetingMinutes-May5](#)

5. REGULAR AGENDA:

[2026-205](#) Consider a certificate of appropriateness for exterior improvements to a structure located at 130 South Main Street. (AAPP)

Attachments: [AIS 130 S Main - COA Exterior Improvements](#)
[Attachment 1 Aerial View](#)
[Attachment 2 Zoning View](#)
[Attachment 3 Site Photos](#)
[Attachment 4 Proposed Door Replacements](#)
[Attachment 5 Proposed Window Replacements](#)

[2026-204](#) Consider a certificate of appropriateness for a sign permit located at 129 South Main Street. (Custumm on Main)

Attachments: [AIS 129 South Main Street- COA Sign](#)
[Attachment 1- Aerial Exhibit](#)
[Attachment 2- Zoning Map](#)
[Attachment 3- Street View](#)
[Attachment 4- Proposed Sign Design](#)

[2026-203](#) Consider a request to amend the certificate of appropriateness for 265 N Main Street. (Hill & Bach Cellars)

Attachments: [AIS 265 N Main - COA Fence](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Approved Structure Colors](#)
[Attachment 3 - Approved Elevations](#)
[Attachment 4 - Proposed Fence](#)
[Attachment 5 - Fence Site Plan](#)

[2026-206](#) Hold a Public Hearing and consider a request for a demolition permit for the structure(s) located at 612 N Main St.

Attachments: [AIS 612 N Main St. Demolition Request](#)
[Attachment 1 Ariel View](#)
[Attachment 2 Zoning View](#)
[Attachment 3 Street View](#)
[Attachment 4 Site Visit Photos](#)
[Attachment 5 Notice Response](#)

[2026-207](#) Hold a public hearing and consider a request for a demolition permit for the structure(s) at 305 - 323 North Main Street.

Attachments: [AIS 305 - 323 North Main Street Demolition Request](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Site Visit Photos](#)
[Attachment 5 - Notice Response](#)
[Attachment 6 – Patrick Heath Public Library Records](#)
[Attachment 7 – Boerne Historic District Survey \(1999\)](#)
[Attachment 8 - Park Plaza Development](#)

[2026-193](#)

Consider and make a recommendation to the proposed amendment to the Unified Development Code adopted on January 14, 2025, including but not limited to:

- Chapter 1 - Historic Landmark Commission, Design Review Committee, Planning and Zoning Commission
- Chapter 2 - Design Review Committee and sign variances
- Chapter 3 - Design Review Committee and creative alternatives
- Chapter 9 - Design Review Committee
- Appendix A - Definitions - Design Review Committee

Attachments: [AIS DRC Duties Reassigned UDC CH 1 2 3 9 and Appendix A Definitions Attachment 1- Proposed Code of Ordinances Amendments](#)

6. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

7. ADJOURNMENT

s/s Francesca "Franci" Linder

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 27th day of
May, 2026 at 5:00 p.m.**

s/s Misti Rains

Executive Assistant

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.