

- B. [2026-224](#) CONSIDER ON SECOND READING ORDINANCE NO. 2026-02; AN ORDINANCE OF THE CITY OF BOERNE TEXAS, AMENDING THE CODE OF ORDINANCES OF THE CITY OF BOERNE, TEXAS, CHAPTER 2. ARTICLE V. ETHICS, SEC. 2-123 ETHICS REVIEW COMMISSION, C. OFFICERS OF THE COMMISSION; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Attachments: [AIS 2026- Ethics mayoral appt Ordinance No. 2026-02](#)

- C. [2026-216](#) CONSIDER RESOLUTION NO. 2026-R34; A RESOLUTION ADOPTING THE 2026 CITY OF BOERNE ROLLING TEN YEAR PLAN.

Attachments: [AIS Jun2326 Resolution No. 2026-R34 2026 Rolling Ten Year Plan](#)

REGULAR AGENDA:

5. PRESENTATIONS, PUBLIC HEARINGS, AND ORDINANCES:

- A. [2026-226](#) CONSIDER A ONE-TIME READING OF ORDINANCE NO. 2026-03; AS PERMITTED BY THE CITY OF BOERNE'S HOME RULE CHARTER SECTION 3.11.A. (As described below)

- B. [2026-137](#) CONSIDER ORDINANCE NO. 2026-03; AN ORDINANCE ESTABLISHING THE RATE CLASSIFICATIONS AND RATES TO BE CHARGED FOR GAS SERVICE PROVIDED BY THE CITY OF BOERNE UTILITIES, AND REPEALING ORDINANCE 2023-07, DATED FEBRUARY 28, 2023, AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

Attachments: [AIS - Gas rate update for 2026 - first reading June 23rd Ordinance No. 2026-03](#)

6. RESOLUTIONS:

- A. [2026-227](#) CONSIDER THE UN-TABLING OF RESOLUTION NO. 2026-R33, AS DESCRIBED BELOW. (tabled on 6/09/2025)

- B. [2026-223](#) DISCUSSION AND CONSIDER RESOLUTION NO. 2026-R33; A RESOLUTION NAMING THE NEW COMMUNITY PARK CURRENTLY UNDER CONSTRUCTION AT THE NORTHSIDE COMMUNITY PARK SITE.

Attachments: [AIS Renaming Northside Community Park 06.23.2023](#)
[Resolution No. 2026-R33](#)
[COB Naming Policy](#)

7. OTHER:

- A. [2026-189](#) PRESENTATION ON BUDGET CONSIDERATIONS, PROCESS, AND CALENDAR.

Attachments: [AIS - FY 27 Budget update presentation](#)

- B. [2026-157](#) PRESENTATION OF THE INITIAL PLAN OF FINANCE TO FUND 2026 CAPITAL IMPROVEMENT PLAN AND ECONOMICALLY REFUNDING EXISTING DEBT.

Attachments: [AIS Presentation of initial plan of finance 2026](#)
[Boerne 2026 Plan of Finance Presentation 6_23_26](#)

8. CITY MANAGER'S REPORT:

- A. [2025-661](#) MONTHLY PROJECTS UPDATE.

9. COMMENTS FROM COUNCIL – No discussion or action may take place.

10. ADJOURNMENT

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 16 day of
June, 2026 at 4:00 p.m.**

s/s Lori A. Carroll
City Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City Hall is wheelchair accessible. Access to the building and special parking is available at the northeast entrance of the building. Requests for auxiliary aides and special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 830-249-9511.