AGENDA

REGULAR CITY COUNCIL MEETING RONALD C. BOWMAN CITY COUNCIL CHAMBERS

447 North Main Street Boerne, TX 78006 MARCH 11, 2025 – 6:00 PM

A quorum of the City Council will be present during the meeting at: 447 N Main, Boerne, TX 78006.

1. CALL TO ORDER - 6:00 PM

INVOCATION

PLEDGE OF ALLEGIANCE TO THE UNITED STATES FLAG PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

(Honor the Texas flag, I pledge allegiance to thee, Texas – one state under God, one and indivisible.)

- 2. CONFLICTS OF INTEREST
- 3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the City Council on any issue, in compliance with LGC Section 551.007. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion JC-0169)
- 4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered to be routine by the City Council and may be enacted with one motion. There will be no separate discussion of items unless a Council Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

A. 2025-083 CONSIDER THE MINUTES OF THE REGULAR CALLED CITY

COUNCIL MEETING OF FEBRUARY 25, 2025.

Attachments: Minutes.25.0225

B. 2025-075 CONSIDER UPDATES TO THE CITY'S RECORDS MANAGEMENT

PLAN

Attachments: AIS records mgmt plan update

Records Management Plan 2025 1

C. 2025-088 CONSIDER ON SECOND READING ORDINANCE NO. 2025-01; AN

ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF BOERNE UNIFIED DEVELOPMENT CODE, BY AMENDING

CHAPTER 3. ZONING, SECTION 3.2, ZONING MAP, ZONING 71.12 ACRE TRACT FROM A HOL-INTERIM HOLDING ZONING DISTRICT TO R2-N NEIGHBORHOOD RESIDENTIAL ZONING DISTRICT, LOCATED AT WEST STATE HIGHWAY 46 (KAD NO.

307605 AND 316184; A10360 - SURVEY 179 NEWTON & TAYLOR 71.12 ACRES) TO ALLOW FOR A SINGLE-FAMILY SUBDIVISION. (Forestar (USA) Real Estate Group Inc. and Continental Homes

of Texas, LP) (Spencer Ranch)

Attachments: AIS - Spencer Ranch Rezone 3.11.2025

Ordinance No. 2025-01
Att 1 - Vicinity Map
Att 2 - Zoning Map

Att 3 - Future Land Use Map

Att 4 - Spencer Ranch Master Community Plan - Oct 2018

Att 5 - Approval Criteria - Section 2.5.C.5

Att 6 - 500 ft. Buffer

Att 7 - Conceptual Development Plan from 2021 Development Agreemen

Att 8 - Spencer Ranch Plats Conditions for Approval

Att 9 - Community Responses

Att 10 - Annexation Phasing Map

Att 11 - Spencer Ranch Open Space

Att 12 - P&Z Minutes

REGULAR AGENDA:

5. PRESENTATIONS, PUBLIC HEARINGS, AND ORDINANCES:

A. 2025-061 RECEIVE THE ANNUAL COMPREHENSIVE FINANCIAL REPORT

(ACFR) FROM ABIP, PC FOR FISCAL YEAR 2023-2024. (Receive

the report from the auditors)

Attachments: AIS - ACFR 2024 Presentation

City of Boerne, Texas FS YE 9-30-24

B. 2025-092 RECEIVE THE POPULAR ANNUAL FINANCIAL REPORT (PAFR) FOR

FISCAL YEAR 2023-2024.

Attachments: AIS - PAFR 2024 Presentation

2024 PAFR FINAL

C. 2025-089 CONSIDER ON FIRST READING ORDINANCE NO. 2025-03; AN

ORDINANCE AMENDING THE CITY OF BOERNE CODE OF ORDINANCES, CHAPTER 2. ADMINISTRATION, ARTICLE IV

RECORDS MANAGEMENT PROGRAM, ADDING SECTIONS 2-104 PUBLIC INFORMATION REQUESTS; ADOPTING HOUSE BILL 3033

(2023) VEXATIOUS REQUESTORS PROVIDING FOR A

SEVERABILITY CLAUSE.

Attachments: AIS Vexatious Requestors

Ordinance No. 2025-03

HB03033F

6. RESOLUTIONS:

A. 2025-069 CONSIDER RESOLUTION NO. 2025-R13; A RESOLUTION

ADOPTING THE 2025 CITY OF BOERNE ROLLING TEN YEAR PLAN.

Attachments: AIS Rolling Ten Year Plan Mar1125

Resolution No. 2025-R13

Attachment A - City of Boerne Rolling Ten Year Plan 2025

B. 2025-091 CONSIDER RESOLUTION NO. 2025-R14; A RESOLUTION

AUTHORIZING THE CITY MANAGER TO ENTER INTO AND MANAGE A CHANGE ORDER NO. 1 TO THE AGREEMENT BETWEEN THE CITY OF BOERNE AND BADECO BORING & UTILITIES FOR CONSTRUCTION OF THE EAST LOOP NATURAL GAS MAIN - PHASE 2 FOR A TOTAL CONTRACT AMOUNT NOT

TO EXCEED \$854,450.

Attachments: AIS East Gas Main Second Feed Change Order

Resolution No. 2025-R14

7. CITY MANAGER'S REPORT:

A.	2025-070	RECOGNITION OF THE PATRICK HEATH PUBLIC LIBRARY FOR RECEIVING THE 2024 ACHIEVEMENT OF LIBRARY EXCELLENCE AWARD FROM THE TEXAS MUNICIPAL LIBRARY DIRECTOR'S ASSOCIATION.
В.	<u>2025-071</u>	RECOGNITION OF THE FINANCE DEPARTMENT FOR RECEIVING THE ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) AWARD.
C.	2025-072	BOERNE LISTENS - A COMMUNITY SURVEY FOLLOW-UP. (Focusing on Water)

- 8. COMMENTS FROM COUNCIL No discussion or action may take place.
- 9. ADJOURNMENT

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 7 day of March, 2025 at 12:30 p.m.

s/s Lori A. Carroll
City Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City Hall is wheelchair accessible. Access to the building and special parking is available at the northeast entrance of the building. Requests for auxiliary aides and special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.