

**AGENDA**  
**PLANNING AND ZONING COMMISSION MEETING**  
**BOERNE CITY HALL**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 North Main Street**  
**Monday, July 7, 2025 – 6:00 p.m.**

A quorum of the Planning and Zoning Commission will be present during the meeting at: 447 N. Main St., Boerne, TX 78006

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE PLANNING AND ZONING COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 6:00 PM

Pledge of Allegiance to the United States Flag  
Pledge of Allegiance to the Texas Flag  
(Honor the Texas flag, I pledge allegiance to thee, Texas – one state under God, one and indivisible.)

2. CONFLICTS OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Planning and Zoning Commission on any issue. The Planning and Zoning Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the consent agenda are considered routine by the Planning and Zoning Commission and may be enacted with one motion. There will be no separate discussion of items unless there is a Commission member or citizen request, in which event the item may be moved to the general order of business and considered in its normal sequence.

A.     [2025-296](#)           CONSIDER APPROVAL OF THE MINUTES OF THE PLANNING AND ZONING COMMISSION MEETING OF JUNE 2, 2025.

**Attachments:**     [25-0602 Official Meeting Minutes](#)

5. REGULAR AGENDA:

- A. [2025-283](#) PUBLIC HEARING AND CONSIDER A REQUEST FOR A SPECIAL USE PERMIT (SUP) FOR A THRIFT STORE LOCATED AT 1030 N MAIN ST.

**Attachments:** [AIS Special Use Permit - Goodwill - 1030 N Main St](#)  
[Attachment 1 - Aerial](#)  
[Attachment 2- FLUM](#)  
[Attachment 3 - Zoning Map](#)  
[Attachment 4 - Environmental Constraints](#)  
[Attachment 5 - Project Narrative](#)  
[Attachment 6 - Fixture plan](#)  
[Attachment 7 - Proposed Sign Package](#)  
[Attachment 8 - Written Responses](#)  
[Attachment 9 - UDC Sec. 2-5.D.4 Special Use Permit Approval Criteria](#)

- B. [2025-294](#) POSTPONED: PUBLIC HEARING AND CONSIDER ON A REQUEST TO REZONE A 3.976 ACRE TRACT(S) FROM HOL-INTERIM HOLDING ZONING DISTRICT TO C3-SICO (COMMUNITY COMMERCIAL WITHIN THE SCENIC INTERSTATE CORRIDOR OVERLAY DISTRICT) LOCATED IMMEDIATELY TO THE EAST OF THE PROPERTY GENERALLY LOCATED AT 33375 INTERSTATE 10 W. (This item has been postponed. No discussion or decision will take place at this time. It will be re-advertised prior to being considered by the Commission.)

**Attachments:** [Item 5-B PZ 7-7-25 Continuance](#)

6. DISCUSSION ITEMS:

- A. [2025-315](#) DRIVE-THRU REGULATIONS DISCUSSION.

**Attachments:** [PC memo post PH- Drive Througths](#)  
[Engineering-Design-Manual Drive Througths](#)

- B. [2025-316](#) STAFF TRANSITION DISCUSSION.

- C. [2025-317](#) INTRODUCTION OF NEW PLANNING AND ZONING ADMINISTRATIVE ASSISTANT, KYLIE NETTLES.

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF - No discussion or action may take place

8. ADJOURNMENT

s/s Nathan Crane

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Administrative Officer

CERTIFICATION

I herby certify that the above notice of meeting was posted on the 3 day of July, 2025  
at 4:30 p.m.

s/s Kylie Nettles

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Secretary

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the Planning and Community Development Department at 830-248-1501.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.