

**AGENDA**  
**DESIGN REVIEW COMMITTEE MEETING**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 NORTH MAIN STREET**  
**Thursday, June 11, 2026 - 6:00 PM**

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE DESIGN REVIEW COMMITTEE MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 6:00 PM

PLEDGE OF ALLEGIANCE TO THE UNITED STATES FLAG  
PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG  
(HONOR THE TEXAS FLAG, I PLEDGE ALLEGIANCE TO THEE, TEXAS – ONE STATE  
UNDER GOD, ONE AND INDIVISIBLE.)

MOMENT OF SILENCE

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Design Review Committee on any issue. The Design Review Committee may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Design Review Committee and may be enacted with one motion. There will be no separate discussion of items unless a Committee Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

[2026-218](#) Consider approval of the Minutes of the Design Review Committee Meeting on May 14, 2026.

**Attachments:** [May 14 2026 Meeting Minutes](#)

5. REGULAR AGENDA ITEMS:

[2026-217](#) Consider a Certificate of Approval for Alliance Credit Union, located at 1440 South Main Street, to allow the digital element

of a proposed monument sign to exceed twenty-five percent (25%) of the total sign face area within the Entrance Corridor Overlay District. (Clifton Johnson, on behalf of Alliance Credit Union)

- Attachments:** [AIS Alliance Credit Union Sign COA Final](#)  
[Attachment 1 – Aerial Map](#)  
[Attachment 2 – Zoning Map](#)  
[Attachment 3 – Street View](#)  
[Attachment 4 – Application](#)  
[Attachment 5 – Site Plan](#)  
[Attachment 6 – Proposed Sign Details](#)

6. COMMENTS FROM COMMITTEE/LEGAL COUNSEL/STAFF – NO DISCUSSION OR ACTION MAY TAKE PLACE.

7. ADJOURNMENT

s/s Francesca "Franci" Linder

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Administrative Officer

**CERTIFICATION**

**I hereby certify that the above notice of meeting was posted on the 5th day of June, 2026 at 5:00 p.m.**

s/s Misti Rains

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Executive Assistant

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-248-1501.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.