

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Thursday - August 13, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. OATH OF OFFICE:

[2026-357](#) Administer Oath of Office for Historic Landmark Commission Place 6, Lindsay Chapman.

4. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

5. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

[2026-356](#) Consider approval of the Minutes for the Historic Landmark Commission Meeting of July 7, 2026.

Attachments: [UnofficialMeetingMinutes7-30-26](#)

6. REGULAR AGENDA:

[2026-317](#) Consider a Certificate of Appropriateness for a new sign permit(s) located at 404 South Main Street. (Queen Bee)

Attachments: [AIS 404 South Main Street- COA Sign](#)
[Attachment 1 - Aerial View Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Street View](#)
[Attachment 4 - Proposed Sign Design](#)

[2026-333](#) Consider a Certificate Of Appropriateness for sign permit(s)
located at 371 North Main Street (1900 Wealth).

Attachments: [AIS 371 North Main Street COA Sign](#)
[Attachment 1- Aerial Exhibit](#)
[Attachment 2- Zoning Exhibit](#)
[Attachment 3- Street View](#)
[Attachment 4- Proposed Sign Design](#)

[2026-335](#) Consider a Certificate Of Appropriateness for sign permit(s)
located at 133 South Main Street (The Cowboy Store).

Attachments: [AIS 133 South Main](#)
[Attachment 1-Aerial Exhibit](#)
[Attachment 2- Zoning Exhibit](#)
[Attachment 3- Street View](#)
[Attachment 4- Proposed Sign Design](#)

[2026-334](#) Consider a Certificate Of Appropriateness for a fence permit
located at 402 East Blanco Road (Crestmont Preparatory).

Attachments: [AIS 402 East Blanco](#)
[Attachment 1- Aerial Exhibit](#)
[Attachment 2- Zoning Exhibit](#)
[Attachment 3- Street View Updated](#)
[Attachment 4- Proposed Fence](#)

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or
action may take place.

8. ADJOURNMENT

s/s Francesca "Franci" Linder

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 7th day of
August, 2026 at 5:00 p.m.**

s/s Misti Rains

Executive Assistant

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.