

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, January 6, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

A. [2025-631](#) CONSIDER APPROVAL OF THE MINUTES OF THE HISTORIC LANDMARK COMMISSION MEETING OF DECEMBER 2, 2025.

Attachments: [HLC Minutes 25.12.02](#)

5. REGULAR AGENDA:

A. [2025-632](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIGN PERMIT AND A VARIANCE RECOMMENDATION FOR A NEW SIGN LOCATED AT 455 S MAIN STREET. (Hance Realty)

Attachments: [AIS 455 S Main Hance](#)

[Attachment 1 - Aerial Map](#)

[Attachment 2 - Zoning View](#)

[Attachment 3 - Proposed Sign](#)

[Attachment 4 - Street View](#)

B. [2025-633](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIGN

PERMIT FOR THREE NEW SIGNS AND A VARIANCE
RECOMMENDATION FOR ONE SIGN LOCATED AT 455 S MAIN
STREET. (La Dama Fina)

Attachments: [AIS 455 S Main La Dama Fina](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning View](#)
[Attachment 3 - Proposed Signs](#)
[Attachment 4 - Street View](#)

C. [2025-634](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIGN
PERMIT FOR A NEW SIGN LOCATED AT 455 S MAIN STREET. (SL
Permanent Jewelry)

Attachments: [AIS 455 S Main SL Jewlery](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning View](#)
[Attachment 3 - Proposed Sign](#)
[Attachment 4 - Street View](#)

D. [2025-635](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR EXTERIOR
IMPROVEMENTS TO A STRUCTURE LOCATED AT 225-257 N MAIN
STREET. (ART Spa House)

Attachments: [AIS 225-257 N Main - COA Building Permit](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Exterior Photos](#)
[Attachment 4 - Window & Door Hardware & Paint Colors](#)
[Attachment 5 - Hist Dist Surv Data Bk1-VII](#)

E. [2025-636](#) CONSIDER A CERTIFICATE OF APPROPRIATENESS FOR A SIGN
PERMIT LOCATED AT 225-257 N MAIN STREET. (ART Spa House)

Attachments: [AIS 225-257 N Main - Sign](#)
[Attachment 1 - Aerial Map](#)
[Attachment 2 - Zoning Map](#)
[Attachment 3 - Proposed Sign](#)
[Attachment 4 - Street View](#)

6. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action
may take place.

7. ADJOURNMENT

s/s Franci Linder

Administrative Officer

CERTIFICATION

**I hereby certify that the above notice of meeting was posted on the 30th day of
December, 2025 at 4:30 p.m.**

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

**The City Hall Complex is wheelchair accessible. Access to the building and special
parking is available at the front entrance of the building. Requests for special
services must be received forty-eight (48) hours prior to the meeting time by calling
the by calling the Planning and Community Development Office at 830-249-9511.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed
handgun), a person licensed under Subchapter H, Chapter 411, Government Code
(handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly
carried handgun), a person licensed under Subchapter H, Chapter 411, Government
Code (handgun licensing law), may not enter this property with a handgun that is
carried openly.