

**AGENDA**  
**HISTORIC LANDMARK COMMISSION MEETING**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 NORTH MAIN STREET**  
**Tuesday, April 7, 2026 - 5:30 PM**

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

A. [2026-107](#) Consider approval of the Minutes of the Historic Landmark Commission Meetings of March 3, 2026.

**Attachments:** [HLCMeetingMinutes3.3.2026](#)

5. REGULAR AGENDA:

A. [2026-108](#) Hold a Public Hearing and consider a request for a demolition permit for the structure(s) located at 306 Irons Street.

**Attachments:** [AIS 306 Irons Demolition Request](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Street View](#)  
[Attachment 4 - Site Visit Photos](#)  
[Attachment 5 - Notice Responses](#)

B. [2026-109](#) Hold a Public Hearing and consider a request for a demolition

permit for the structure(s) located at 134 North Plant Avenue.

**Attachments:** [AIS 134 N Plant Ave. Demolition Request](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Street View](#)  
[Attachment 4 - Site Visit Photos](#)  
[Attachment 5- Notice Response](#)

- C. [2026-110](#) Consider a certificate of appropriateness for a new sign permit located at 402 East Blanco Road. (Crestmont Christian Preparatory School)

**Attachments:** [AIS 402 E Blanco - Sign](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Sign Design](#)  
[Attachment 4 - Street View](#)

- D. [2026-111](#) Consider a certificate of appropriateness for a new sign permit located at 615 South Main Street. (Ministry of Dance)

**Attachments:** [AIS 615 S Main Door Sign - COA](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Sign](#)  
[Attachment 4 - Street View](#)

- E. [2026-112](#) Consider a certificate of appropriateness for a new sign permit located at 401 East Blanco Road. (Ablaze Ministries)

**Attachments:** [AIS 401 East Blanco - Sign](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning Map](#)  
[Attachment 3 - Proposed Sign Design](#)  
[Attachment 4 - Street View](#)

6. DISCUSSION ITEMS:

- A. [2026-113](#) Proposed Medical Office Building located at 701 North Main Street.

**Attachments:**    [AIS - 701 North Main HLC Discussion](#)  
[Attachment 1 - Conceptual Site Plan and Elevations](#)

B.    [2026-114](#)            Historic Preservation Grant Outreach.

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

8. ADJOURNMENT

s/s Franci Linder

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Administrative Officer

**CERTIFICATION**

**I hereby certify that the above notice of meeting was posted on the 31st day of  
March, 2026 at 5:00 p.m.**

s/s Misti Rains

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Executive Assistant

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.