

**AGENDA**  
**DESIGN REVIEW COMMITTEE MEETING**  
**RONALD C. BOWMAN CITY COUNCIL CHAMBERS**  
**447 NORTH MAIN STREET**  
**Thursday, February 12, 2026 - 6:00 PM**

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE DESIGN REVIEW COMMITTEE MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY TEXAS GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 6:00 PM

PLEDGE OF ALLEGIANCE TO THE UNITED STATES FLAG  
PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG  
(HONOR THE TEXAS FLAG, I PLEDGE ALLEGIANCE TO THEE, TEXAS – ONE STATE UNDER  
GOD, ONE AND INDIVISIBLE.)

MOMENT OF SILENCE

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Design Review Committee on any issue. The Design Review Committee may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Design Review Committee and may be enacted with one motion. There will be no separate discussion of items unless a Committee Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

- A. [2026-031](#) CONSIDER APPROVAL OF THE MINUTES OF THE REGULAR CALLED DESIGN REVIEW COMMITTEE MEETING FOR JUNE 12, 2025.

**Attachments:** [DRC Meeting Minutes-June 12.2025](#)

5. REGULAR AGENDA ITEMS:

- A. [2026-032](#) CONSIDER A REQUEST FOR A VARIANCE TO THE UNIFIED

DEVELOPMENT CODE 9.7.D.7. (DIMENSIONAL TABLE) TO REDUCE THE MINIMUM VERTICAL CLEARANCE FOR HANGING SIGNS FROM 10 FEET OF VERTICAL CLEARANCE OR 2 FEET BELOW THE EDGE OF THE AWNING, WHICHEVER IS GREATER, TO 7 FEET OF VERTICAL CLEARANCE FOR TWO NEW HANGING SIGNS, LOCATED AT 455 S. MAIN STREET.

- Attachments:** [AIS LA DAMA AND HANCE REALTY HANGING SIGN](#)  
[Attachment 1 - Aerial Map](#)  
[Attachment 2 - Zoning View](#)  
[Attachment 3 - Street View](#)  
[Attachment 4 - Proposed sign](#)  
[Attachment 5 - Main Street Sign Height Exhibit](#)

6. COMMENTS FROM COMMITTEE/LEGAL COUNSEL/STAFF – NO DISCUSSION OR ACTION MAY TAKE PLACE.

7. ADJOURNMENT

s/s Francesca "Franci" Linder

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Administrative Officer

**CERTIFICATION**

**I hereby certify that the above notice of meeting was posted on the 6th day of February, 2026 at 4:00 p.m.**

s/s Misti Rains

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Executive Assistant

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**

**The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-248-1501.**

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.